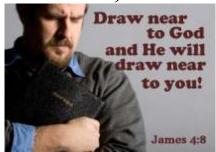
Perfecting Faith: The Book of James

Faith, Humility and Restoration



God's Conflict Resolution

The real struggle in conflicts comes out of a heart of pride. That is why James emphasizes the importance of God's "greater grace" for He opposes the proud but gives grace to the humble.

A. The Character of Conflicts James 4:1

- 1. Some are long term battles: Wars
- Some are <u>short term</u> skirmishes: *Fights (quarrels)* When we are at war inwardly...
 ...we will also be at war outwardly

B. The Cause of Conflicts James 4:1

- 1. They come from 'pleasures' we pursue that 'wage war' in our lives 2 Cor 10:3-5
- 2. 'Pleasure' here is the Greek word 'hedone' where we get our word 'hedonism' (pleasure or happiness is the sole or chief good in life)

Pleasures may seem desirable *Gen 3:6* Pleasure may control my life *Titus 3:3*

C. The Consequences of our Conflicts James 4:2-4

- 1. Hinders spiritual growth :2 you do not have..
- 2. Destroys relationships with others :2 'commit murder...fight and quarrel'
- 3. Ineffectual prayer :2b-3 ask amiss...
- 4. Creates hostility with God:4

D. The Cure for Conflicts James 4:5-12

- 1. Grow in 'greater grace' with God: 5-8
 - a. Serve God alone :5-6 The Spirit who dwells in us...
 - b. Choose to submit to God and resist the devil. 4:7
 - c. Draw near to God 4:8

The promise is that as we submit to God and go to Him in prayer—He will draw near to us (bring restoration)

Cleanse your hands—our actions Cleanse your heart and mind—our motives

- 2. Grow in 'greater grace' with others: 9-12
 - a. <u>Remove any obstacle</u> which may hinder healing Jam 4:9 "Be miserable, mourn, weep..." (repentance)
 - b. <u>Humble yourself</u> to God's control of any relationships. *Jam 4:10; Psalm 126:6*

"Humble yourselves in the presence of God...

c. <u>Do not speak against</u> or judge another *Jam 4:11-12* We are called to build up NOT put down! Speak 'truth in love' Eph 4:15

More Grace

James 4:1-12 NKJV

- :1 Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members?
- 2 You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask.
- **:3** You ask and do not receive, because you ask amiss, that you may spend *it* on your pleasures.
- :4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.
- :5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?
- :6 But He gives more grace.
 Therefore He says: "GOD
 RESISTS THE PROUD, BUT
 GIVES GRACE TO THE
 HUMBLE."
- :7 Therefore submit to God. Resist the devil and he will flee from you.
- **B Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.
- :10 Humble yourselves in the sight of the Lord, and He will lift you up.
- another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.
- :12 There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?