

## The Book of Hebrews

# **Faith for Tough Times**

The saints of Hebrews chapter 11 knew the lessons of chapter 12. 'By faith' God will get me through tough times. Here are the two ways that He does it.

#### 1. Faithful Endurance Heb 12:1-3

Metaphor: Running a race

- (a) They did it—so can I: Strengthened by the example of those who have gone before us. [See Heb 11:8-40]
- **(b) Getting in shape:** It's not just our sin that slows us down—but everything that distracts us from the race.
- **(c)** Run your own race: I need to run MY race—the one set before me—not someone else's race. I can't run my son's or wife's or any other's race than my own.
- **(d) Getting your second wind:** [:2] All runners know about the 'second wind.' That wonderful infusion of strength to take you the rest of the way.
- (1) Looking: [:2] The Greek here means, "To look away from all distractions." And—look to the finish line.
- (2) Author and finisher: [:2] Only Jesus can be our faith-pioneer and also our faith-finisher. *Why? For the JOY!* And, we are the JOY He saw. Now, He is our JOY that we see—and like Jesus who finished what His Father sent Him to do—so will we.
- (3) Do the math: [:3] The word 'consider' in Greek lit. meant to add up a column of figures to get a grand total. What do you get when you add up all that Jesus did in His life and death?

#### 2. Faithful Learning Heb 12:4-13

Metaphor: Fatherly discipline **Chastening:** This Greek word 'paidea' is translated 'instruction,' 'warning,' 'correction,' 'training,' and 'discipline'. It's root means 'a child.'

- (a) Why me God? So why am I going through all of these trials and tests? Is it just Satan attacking me or is there something else going on—*Like my Heavenly Father is training me?* 
  - (b) So what am I <u>NOT</u> doing? [:4-5]
- (1) Not resisting: How much are we willing to suffer living the life of Christ? Shedding of blood is a TOTAL commitment!
- **(2) Not remembering:** The preacher quotes from Proverbs 3:11-12 to remind us that God disciplines His children.
- (c) I am a child of God: [:6-8] So how do you know? There are many ways, but one of them is that God will discipline you because He loves you. It's all about relationship.
- **(d) Trained by discipline:** [:9-13] God has His own training program for each of us—it's designed just for me based on my current walk with Him.
- (1) Partakers of His holiness: All of the discipline we go through has a single purpose: That we be partakers of His holiness (His righteousness). This is NOT about salvation but it is about our sanctification (becoming like Him—being formed into His image).
- (2) Partakers of His strength: [:12-13] So, 'by faith' receive His strength for your hands (the work) and for you knees (your stand in Christ) and your feet (your walk in Christ).

# Hebrews 12:1–13 (NKJV) Faithful Endurance

- 1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,
- 2 <u>looking unto Jesus</u>, the <u>author</u> and <u>finisher</u> of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.
- *3* For <u>consider Him</u> who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

## Faithful Learning

- 4 You have <u>not yet resisted</u> to bloodshed, striving against sin.
- **5** And you <u>have forgotten</u> the exhortation which <u>speaks to you as to sons:</u>
  - "My son, do not despise the chastening of the Lord, Nor be discouraged when you are rebuked by Him; 6 For whom the Lord loves He chastens, And scourges every son whom He receives." [Proverbs 3:11-12]
- 7 If you endure chastening, <u>God deals</u> with you as with sons; for what son is there whom a father does not chasten?
- **8** But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons.
- **9** Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?
- 10 For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.
- 11 Now no chastening seems to be joyful for the present, but painful; nevertheless, <u>afterward it yields the peaceable fruit of righteousness to those who have been trained by it</u>.
- 12 Therefore strengthen the hands which hang down, and the feeble knees,
- 13 and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.