

A. End Time Preparation Matt 13:47-50

1. <u>The parable</u> *Matt* 13:47-48

a. The dragnet: This was a 'seine' similar to the 'purse seiners' we see off the coast of Southern California.

Parables of Jesus—The Kingdom

End Time Preparation

Old and New Treasures Introduction: The last two 'kingdom' parables of Matthew 13 deal with the

current and future activity of the

kingdom and our obligation to share the gospel message.

- 2. <u>The explanation</u> *Matt* 13:49
 - **a. The end of the age**: Jesus here speaks of judgment in general and may have both the end of the tribulation and the great white throne judgment of *Rev 20:11-15* in view!
 - **b. During the present era**: "The dragnet of God's judgment moves silently through the sea of mankind and draws all men to the shores of eternity—believers to eternal life and unbelievers to eternal damnation." *John MacArthur*
 - **c. The angels**: Here they do the same work of separation as in the wheat and tares.
 - d. Does God care? Yes He does...
 - God takes no pleasure in the death of the wicked Ezek 18:23
 - God does not desire that anyone perish 2 Pet 3:9
 - The Lord wept over Jerusalem Luke 19:41

• Hell was not created for men—but for the devil *Matt 25:41*

3. <u>The warning</u> *Matt 13:50*

God's Word reveals four basic truths about the 'furnace of fire' [hell] that will help us grasp its horror.

- **a. Darkness and Fire:** Hell is a place of constant torment, misery and pain. The torment is often described as darkness *Matt 22:13* and fire that will never go out *Mark 9:43*.
- **b. Torment of both body and soul**: The worm does not die *Mark 9:44*. A picture eternal decay.
- **c. Degrees of torments**: Some will experience greater torment than others. *Heb 10:28-29; Luke 12:47-48*
- **d. Torment is everlasting**: People in hell will experience the total absence of hope. *Matt 25:46*.

B. Proclaiming the Gospel Matt 13:51-52

- 1. <u>Instructed in the kingdom</u>: Those who understand the gospel both the news of heaven AND hell.
- 2. <u>Head of a Household</u>: Is one who is responsible for the house and lays out both old and new for the benefit of all.
- 3. <u>Treasury of truth</u>: Both the Old Testament and the new teaching of the parables [the kingdom] that Jesus had just given the disciples. Our greatest treasure is Christ who is the pearl of great price—our salvation.

Matthew 13:47–50 Net of Fish

:47 "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,

:48 which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.

:49 So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,

:50 and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

Matthew 13:51–52

Bringing out the Treasure

:51 Jesus said to them, "Have you understood all these things?" They said to Him, "Yes, Lord."

:52 Then He said to them, "Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure *things* new and old."